

Amateur Digital Photography Contest 2012

Sponsored by
Arkansas State University Mountain Home
First National Bank & Trust
The Baxter Bulletin
Donald W. Reynolds Library serving Baxter County



Please use a separate form for each photo entered.

Circle only one category per photo:

(People) (Structures) (Plants) (Pets) (Mammals) (Non-Mammals)
(Planes, Trains, & Automobiles) (Landscape) (Black & White) (Grandchildren) (Creative) (Students Gr. 12 or under)

Photographers may enter in one category multiple times (using separate forms).

Image Title (Six words or less) _____

I agree to comply with the 2012 contest Rules & Regulations.

Photographer's Name _____

Signature _____

Address _____

Telephone Number _____ E-mail _____

Entry Fee: \$5.00 each photo (Checks Only - payable to **Photo Contest**)

Judging

The judges will award \$50 to winners in each of the above categories, and a grand prize of \$300 shall be awarded to the overall best entry. Honorable mention ribbons will be awarded. Winners must submit the digital image by email (jhoward@asumh.edu) or CD to claim their prize.

Deadline

Completed application, payment and entry must be delivered by **February 15, 2012**, to any First National Bank & Trust location in Mountain Home, Flippin, Gassville, or Lakeview.

For more information contact

Johnny Howard, ASUMH, (870)508-6271, jhoward@asumh.edu or
Kathe Altazan, Baxter County Library, (870)580-0987 x2135, kathe.a@baxlib.org

2012 Contest Rules & Regulations

Eligibility

No professionals please - this is an amateur contest. Professionals who sell or have sold photographs or photography services for profit are not eligible to enter the contest but are invited to assist with the contest.

All photographs must originate from a digital camera. No digital scans of traditional prints, slides, or negatives are allowed. Photographs previously submitted for this contest are not eligible. Employees of ASUMH, FNB&T, The Baxter Bulletin, and BCL are eligible to enter the contest.

Entries will be screened by the Contest Committee and may not be displayed for one or more of the following reasons:

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| (1) Failure to follow Rules & Regulations | (3) Acceptability of image subject matter |
| (2) Use of unapproved image mounting | (4) Display space limitations |

Entries

Multiple entries may be submitted at \$5 per entry. Use a separate form for each submission.

A single check may be written for multiple entries (*payable to Photo Contest*).

Categories: Images extensively modified or containing graphic additions by Photoshop or other image editing software, should be entered into the *Creative* category. If minor adjustments have been made to the image, or if some minor distraction has been removed, the entry may be entered into any category. *Grandchildren* entries must have been taken by a grandparent. A photographer can enter a photo of an interesting insect on a beautiful flower into plants or wildlife, or enter it separately in both categories.

Image titles should be six (6) words or less, such as "Beautiful spring day" or "Dangerous waters."

Mounting

Flush mount photo prints (no border) on 3/16" foam core display board

- **Image size: 8 x 10 inches** (no exceptions)
- No identifying marks may appear on the display side of the image
- **Clearly print on the center back of each entry:**
 - photographer's printed name
 - category
 - image title
- Velcro dots (the stiff, sticky half) may be applied in the print's four corners for mounting to fuzzy, display boards
- Local framing shops have been contacted with these mounting requirements and will comply with this standard.



Photo Front



Photo Back

Exhibitions

Entries will be on public display at ASUMH, First National Bank & Trust Main Office, and the Baxter County Library for several weeks. Judging begins on Friday February 17 and the photos will be on display at ASUMH until March 6. On March 7 the exhibit will be located at First National Bank & Trust Main Office. On March 21, it will be available for viewing at the Donald W. Reynolds Library through April 3. Afterward, the photos will be located at First National Bank & Trust East Office (across from Wal-mart). Check the www.asumh.edu or www.baxlib.org web site for any schedule updates.

Pick-up dates

All photos may be retrieved beginning May 1st at First National Bank & Trust East Office (across from Wal-mart). Entries not picked up after three months may be discarded or used for educational purposes. To claim their prize, winners must email the original digital image to jhoward@asumh.edu or supply it on CD.

Conditions

Entrants agree to hold Arkansas State University Mountain Home (ASUMH), The Baxter Bulletin, First National Bank & Trust, and Baxter County Library harmless for damaged, lost or stolen prints.

Entrants agree to allow public display, web site publishing, newspaper printing, or any other educational promotional use of submitted imagery. Entrants pledge their amateur status, that the submitted work comes from their digital camera, and that they have exclusive legal rights to the image. Photographers retain all rights, other than those mentioned above, to the submitted image.

The list of rules and regulations are not exclusive or fixed - additions and amendments may be necessary to promote and preserve the good intentions of the contest.